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Atty. Docket No. AMAT/5933/CALB/COPPER/PJS

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Box Patent Application Assistant Commissioner of Patents and Trademarks Washington, D.C. 20231

Re:

Inventor(s):

DEENESH PADHI: SRINIVAS GANDIKOTA: CHRIS MCGUIRK AND

**GIRISH DIXIT** 

Title:

METHOD FOR DETERMINING A CONCENTRATION OF CONDUCTIVE

SPECIES IN AN AQUEOUS SYSTEM

Transmitted herewith is the patent application identified above, including:

- X Specification, claims and abstract, totaling 30 pages.
- X Drawings totaling 5 pages, X Formal Informal.
- X Executed Declaration and Power of Attorney.
- Information Disclosure Statement w/ Form 1449 and References.
- $\underline{X}$  Assignment of the invention to **Applied Materials**, **Inc.**

Assignment Recordation Cover Sheet

FEE CALCULATION					
Fee Items	Claims Filed	Included With Basic Fee	Extra Claims	Fee Rate	Total
Total Claims	47	<b>-</b> 20=	27	x \$18.00	\$486.00
Independent Claims	6	-3=	3	x \$84.00	\$252.00
Basic Filing Fee \$740.00					\$740.00
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TOTAL FEES					\$1,478.00

- X The Commissioner is hereby authorized to charge \$1,478.00 to Deposit Account No. 50-1074/5933/CALB/COPPER/PJS.
- The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. <u>50-1074/5933/CALB/COPPER/PJS</u>. A duplicate copy of this transmittal is enclosed.
- X Please address all future correspondence to:

PATENT COUNSEL
APPLIED MATERIALS, INC.
Legal Affairs Department
P.O.BOX 450A
Santa Clara. CA. 95052

I hereby certify that this correspondence is being deposited with the United States Postal Service as express mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231.

Express Mail Receipt No. \_\_EV041916131US

Signature SCTA Muliapo

Respectfully submitted

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